

PO Box 308 | Newton, KS 67114

	Percentage	
	Household Size	
	Guideline	
	Date Range	

	Last Name	First I	First Name					MI	DOB (MM/	DD/YYYY)	Age	SSN			
Z	Address						City			ST	ST Zip Code				
PATIENT INFORMATION	Phone/Cell # Work Phone #							Primary Care Physician							
	Are you a citizen of the United States?  ☐ Yes ☐ No		Are you a legal/permanent resident?  □ Yes □ No					Do you file a Federal Tax Return? Are you  ☐ Yes ☐ No ☐ Yes					ı/spouse self-employed? S □ NO		
-	Marital Status: ☐ Single ☐ Married ☐ Divorced ☐ Legally Separated ☐ Widowed ☐ Living Together														
-	Please check all boxes that apply to the patient and attach the supporting documentation  Patient deceased Date of death: (provide a copy of death certificate)  Patient homeless Explain:														
	PRIMARY GUARA	NTOR	!						SECO	NDARY GI	JARAN'	TOR			
2	Name (Last, First, Middle Initial)						SECONDARY GUARANTOR  Name (Last, First, Middle Initial)								
RESPONSIBLE PARTY INFORMATION	Address						Address								
	City	St	St Zip Code				City St					Zip C	ode		
	Phone	DC	DOB (MM/DD/YYYY)				Phone DOB (MM/DD/YYYY)					D/YYYY)			
	Employer (Name and address) Emplo							oyer (Name and address)							
	Employment Status Employ							pyment Status							
2	□ FT □ PT □ Self-Employed □ Student □ Unemployed □ FT						□ FT	T □ PT □ Self-Employed □ Student □ Unemployed							
) }	If unemployed, how are you surviving?						If unem	employed, how are you surviving?							
	Date last unemployment check received:  Date last unemployment check received:						Date las	Date last unemployment check received:							
	HOUSEHO	IID ME	MRFR	S – Inc	luda I	Inho	rn Child	ran lusa	a sonarato sh	eet if neer	lad)				
2	Name	DO		- Include Unborn Ch Age Relations							s? Pre	gnant?	Employed		
HOUSEHOLD INFO															
ם ב												$\perp$			
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2															
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IEINI COVERAGE	Is the patient covered by health insurance or third-party payer? (Check all that apply)  Medicare Medicaid BCBS Other Insurance Sharing Group Uninsure														

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	т.	OTAL INCOME INFO	RMATION (enter monthly amounts	5)								
<u> </u>		Unemploym		Pension/Retirement								
<b>≘</b>	\$	\$		\$								
HOUSEHOLD NCOME (monthly)	Workers' Comp	Rental Incor	ne	Veterans Benefits								
ISE (r	\$	\$		\$								
딩	Short/Long Term Disability	Interest/Div	idends	\$SSI/SSDI Social Security								
<del>-</del> 5	\$ Other Income	ې Alimony/Ch	ild Support	7								
=	\$	\$	Case #	County								
		1 .		·								
S	BANKING AND CURRENT ASSET INFORMATION											
Ü (	Checking Account(s)	Stocks/Bond	ds	Livestock (market value)								
	\$ Savings Account(s)	\$ Gayaraman	t Cash Assistance	\$ Property/Land (market value)								
	\$	\$	t Cash Assistance	\$								
FAMILY RESOURCES (present value)	IRA/CD(s)	Other Asset	(s)	Rental Property (market value)								
	\$ 7	\$	• •	\$								
	Personal property (Check all that apply)	<u>'</u>		•								
ш	☐ Auto ☐ Motorcycle ☐ RV ☐ Boat	☐ Jet Ski ☐ Trave	el Trailer 🔲 Other	Total Estimated Value \$								
_	COMPLETE THE FINANCIAL ASSISTANCE APPLICATION AND ATTACH COPIES OF THE FOLLOWING. DO NOT SEND ORIGINAL DOCU											
			İ	• •								
Σ	☐ Healthcare Assistance Application com	npleted and signed	☐ Child support and/or alimony	payment records								
\( \) \( \)	$\square$ Paycheck stubs or letter from employe	r verifying income	$\square$ All checking/savings account statements for the three months $\mathfrak p$									
F D	for the three months prior to date of se	ervice	date of service (logo/stamped	om bank)								
TING DOC	☐ Social Security/Disability benefits lette	er; pension	☐ Most recent Unemployment Determination Letter									
돌	verification letter											
ЬО	☐ Previous year's complete income tax r	eturn, including all	$\ \square$ If others help provide basic living needs, please request a "Statement of									
SUPPORTING DOCUMENT CHECKLIST	applicable W-2, 1099, 1098, etc.		Support Letter" from NMC Health to explain how they are assisting you.									
<b>5</b>	☐ Government Cash Assistance benefits	letter	☐ U.S. Permanent Resident Card	, if permanent resident (copy only)								
=	Please write detailed information in the space provided below describing your current financial situation and why you are unable to pay your balance or make monthly payments. Please be specific. Use a separate sheet if needed.											
EMENT	your balance of make	e monthly payments	s. Flease be specific. Ose a separate	e sheet ii needed.								
Ι¥Ι												
PERSONAL STA												
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SSO												
<u>₽</u>												
Anv ap	plication without signatures and/or the	necessary docum	entation will not be processed	until information is received.								
, ,	,	,	•									
I wish to	apply for financial assistance through NMC Health	. I understand that NM	C Health expects patients to use all of t	heir available financial resources to pay their								
	bills before financial assistance will be granted. I a											
I cortify t	that the information I have provided above is true a	and complete By signin	g this form I agree to allow NMC Healt	h to check employment and credit history for								
-	ose of determining my eligibility for financial assist		=									
	to NMC Health for the purpose of determining my eligibility for financial assistance. I understand that I may be required to provide proof of the above information. I											
understand NMC Health reserves the right to reverse any charity approval if substantial information was not disclosed, or information was misrepresented or deliberately withheld. In such cases, charity approvals will be reversed and NMC Health will pursue full patient responsibility. If my application is incomplete or												
	ion is found to be false or misleading, I understand											
Applica	nt's Signature	 Date	Co-Anglicant's Signature	 Date								
			Co-Applicant's Signature									
l Ma	il to: NMC Health PFS HCA Team, PO Box 3	08. Newton, KS 671	14-0308   Drop off Monday-Frid	av. 8a–4p (closed on holidays): NMC								

Mail to: NMC Health PFS HCA Team, PO Box 308, Newton, KS 67114-0308 | Drop off Monday-Friday, 8a-4p (closed on holidays): NMC Health Surgery Center basement, Room 0017, 800 Medical Center Dr, Newton KS 67114 | Fax: 316-804-6280 | Call: 316-283-2700, ext 1951